

## **Grant Application –** Please complete both pages

Page 1: Required

## **LETTER OF APPLICATION**

A. Information about the Applicant Organization
Organization Name:
Organization's Website Address:
Contact Person Name:
Contact Person's Postal Address:
Contact Person's E-mail address:
Contact Phone Numbers: Day:Evening:
Date of your proposed Preliminary Battle of the Belts:
Anticipated number of 5-8 <sup>th</sup> graders to participate in your Preliminary Battle:
Anticipated number of high school youth to participate in your Preliminary Battle:
Anticipated number of youth to be registered, including payment of the \$15 registration fee per youth, to participate in Sean's Run:
B. <u>Commitments</u> Please provide the following five (5) statements in your letter of application:

 "WE ARE APPLYING FOR A DONATION IN THE AMOUNT OF (INSERT AMOUNT NOT TO EXCEED \$650) FROM SEAN'S RUN. If SELECTED TO RECEIVE A DONATION WE AGREE TO PRODUCE OUR OWN PRELIMINARY BATTLE OF THE BELTS IN MARCH OR APRIL."

- "IF SELECTED WE AGREE TO SUBMIT INDIVIDUAL REGISTRATION FORMS AND PAY THE \$15 PER YOUTH REGISTRATION FEE SO OUR YOUTH CAN PARTICIPATE IN THE ACTIVITIES OF SEAN'S RUN, INCLUDING A TEAM TO PARTICIPATE IN THE WORLD CHAMPIONSHIP BATTLE OF THE BELTS, AT CHATHAM HIGH SCHOOL IN APRIL."
- "IF SELECTED OUR YOUTH <u>AND</u> AN ADULT ADVISOR (OR RESPONSIBLE PARENT) WILL ARRIVE AT CHATHAM HIGH SCHOOL <u>BY 9:30 AM</u> ON THE SUNDAY OF SEAN'S RUN TO ALLOW SUFFICIENT TIME FOR OUR GROUP TO PICK UP THEIR BIB NUMBERS AND GOODIES PACKETS, SIGN IN AT THE BATTLE OF THE BELTS REGISTRATION TABLE AND PARTICIPATE IN THE INTRODUCTION OF GRANT WINNERS AT 10:00AM ON THE SUNDAY OF SEAN'S RUN."
- "IF SELECTED WE WILL SUBMIT ARTICLES TO OUR LOCAL NEWSPAPERS ABOUT OUR PRELIMINARY BATTLE OF THE BELTS AND INDICATE THAT WE RECEIVED FUNDING FROM SEAN'S RUN."
- "IF SELECTED WE AGREE TO SEND A BRIEF FINAL REPORT, INCLUDING COPIES OF NEWSPAPER ARTICLES, BY JUNE 15, DESCRIBING OUR PRELIMINARY BATTLE OF THE BELTS."
  - C. Required Signatures

The following should sign the letter:

- School Group: Advisor and School Principal
- Community Based Youth Organization: Program Director

## Page 2: Required

**USE OF Donation** - briefly outline what items and expenses you will cover using the donation, up to \$650.

## Sample Outline to Explain Use of a \$650 requested donation:

- 1. Awards to winning teams in our own Preliminary Battle of the Belts \$50
- 2. CUSTOM DESIGNED T-SHIRTS FOR PARTICIPANTS COMING TO SEAN'S RUN \$100
- 3. SEAN'S RUN ENTRY FEES FOR 15 KIDS @ \$15 EACH \$225
- 4. PART OF BUS COSTS TO BRING TEENS TO SEAN'S RUN \$175